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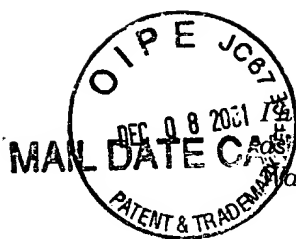
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

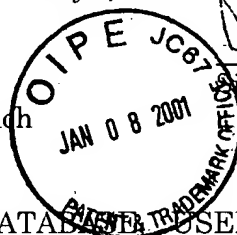
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JAN 09 2001

Technology Center 2600



I hereby certify that this correspondence is being deposited with the U.S. Postal Service in first-class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on January 4, 2001.



James J. Leftwich
Signature

Applicant : James J. Leftwich
Application No. : 09/060,343
Filed : April 14, 1998
Title : MULTIPLE DATA USER-CHOICE-COMPILED PROGRAM AND
EVENT GUIDE
Grp./Div. : 2611
Examiner : N. Vu
Docket No. : 32563/WWM/S787

Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
January 4, 2001

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|---|---|-------------------------------|---------------------------|----------------------|----------------------|---------|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 27 | * 23 | 4 | x \$9.00 | 4 x \$18.00 | 72.00 |
| Independent Claims | 4 | ** 4 | 0 | x \$40.00 | 0 x \$80.00 | 0 |
| Multiple Dependent Claims *** | | | | \$135.00 | \$270.00 | |
| TOTAL FILING FEE | | | | | | \$72.00 |
| NO ADDITIONAL FEE REQUIRED **** | IF NO FEE REQUIRED, INSERT "0" | | | | | |
| LIST INDEPENDENT CLAIMS: 1, 9, 17, 20 | | | | | | |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS" | | | | | | |

- ☒ Attached is our check for \$72.00 to pay the fees calculated above.
☐ A Petition for Extension of Time and the required fee are enclosed.
☒ Other enclosures: Letter to Correct Filing Receipt; Return postcard; and Current Claims

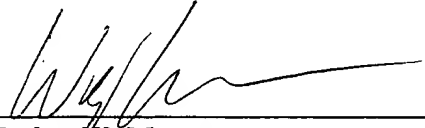
ms

Amendment Transmittal Letter
Application No. 09/060,343

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Wesley W. Monroe
Reg. No. 39,778
626/795-9900

WWM/daa
DAA PAS295021.1.1-1/4/01 2:57 PM



FILE COPY

PATENT

Receipt #15

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : James J. Leftwich
Application No. : 09/060,343
Filed : April 14, 1998
Title : MULTIPLE DATABASE, USER-CHOICE-COMPILED
PROGRAM AND EVENT GUIDE

Grp./Div. : 2611
Examiner : N. Vu

Docket No. : 32563/WWM/S787

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LETTER TO CORRECT FILING RECEIPT

Assistant Commissioner for Patents
Office of Initial Patent Examination's
Customer Service Center
Washington, D.C. 20231

P.O. Box 7068
Pasadena, CA 91109-7068
January 4, 2001

Commissioner:

When proofing the Filing Receipt for the above-identified application, we located the following error:

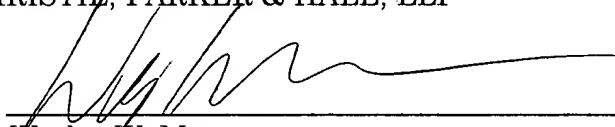
In the Applicants, please delete "Jim Leftwich" and replace with --James J. Leftwich-- as indicated in the enclosed Filing Receipt.

Please forward a Corrected Filing Receipt to the undersigned.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By


Wesley W. Monroe
Reg. No. 39,778
(626) 795-9900

WWM/daa
Enclosure: Copy of Filing Receipt

DAA PAS295024.1*-1/4/01 2:58 PM

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FILING RECEIPT

JUL 25 1998

CORRECTED

Christie, Parker & Hale, LLP



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

①LTR
②MR

| APPLICATION NUMBER | FILING DATE | GRP ART UNIT | FIL FEE REC'D | ATTORNEY DOCKET NO. | DRWGS | TOT CL | IND CL |
|--------------------|-------------|--------------|---------------|---------------------|-------|--------|--------|
| 09/060,343 | 04/14/98 | 2711 | \$920.00 | 14774-82-1 | 6 | 4 | 1 |

CHRISTIE PARKER & HALE
PO BOX 7068
PASADENA CA 91109-7068

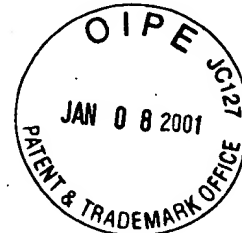
S787:

32563

CASE # ACTION

REMINDER DUE DATE

DEADLINE



Receipt is acknowledged of this nonprovisional Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Application Processing Division's Customer Correction Branch within 10 days of receipt. Please provide a copy of this Filing Receipt with the changes noted thereon.

Applicant(s)

JAMES J. LEFTWICH

JIM LEFTWICH, PALO ALTO, CA.

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MAR 27 2001

CONTINUING DATA AS CLAIMED BY APPLICANT-

PROVISIONAL APPLICATION NO. 60/043,248 04/16/97 Technology Center 2600

FOREIGN FILING LICENSE GRANTED 05/12/98

TITLE

MULTIPLE DATABASE, USER-CHOICE-COMPILED PROGRAM AND EVENT GUIDE

PRELIMINARY CLASS: 348

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UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

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|--|---|-------------------------------|---|--|--------------------------------|
| SERIAL NUMBER 09/060,343 | FILING DATE 04/14/1998 RULE - | CLASS 345 | GROUP ART UNIT 2711 | ATTORNEY DOCKET NO. 14774-82-1 | |
| APPLICANTS JAMES J. LEFTWICH, PALO ALTO, CA ; ** CONTINUING DATA ***** THIS APPLN CLAIMS BENEFIT OF 60/043,248 04/16/1997 ** FOREIGN APPLICATIONS ***** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/12/1998 - | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY CA | SHEETS DRAWING 6 | TOTAL CLAIMS 4 | INDEPENDENT CLAIMS 1 |
| ADDRESS CHRISTIE PARKER & HALE PO BOX 7068 PASADENA ,CA 911097068 | | | | | |
| TITLE MULTIPLE DATABASE, USER-CHOICE-COMPILED PROGRAM AND EVENT GUIDE | | | | | |
| FILING FEE RECEIVED 1330 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |